##### AGENDA –April 12, 2022

* Call to Order (Council President) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time
* Pledge of Allegiance-
* Roll Call/attendance(Please have ALL Guests recite their name and representation.)

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| --- | --- | --- |
| Wayne Hildebrand, Mayor | Herbert Grove, President | Dan Shenberger, *Vice President* |
| Kerrie Ebaugh, Secretary | Brian Orwig, Council Member | Stan McKinsey, Zoning Officer |
| Yvonne Richardson, Council Member | Ed Keeny, Council Member | Ralph Saylor, Council Member |
| Tracey Snyder, Council Member | Doug Myers, Solicitor | John Runge |
| Lowell Hildebrand, Road Master | Tim Quinan, Police Chief |  |
|  |  |  |

1. Action On Secretary/Treasurer’s Reports(President)
   1. Approval of Regular Meeting Minutes March 8, 2022) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Approval of Treasurer’s Report (April 12, 2022) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. Presentation of April 12, 2022“Current Bills Due” and Approval for payment (Motioned)\_\_\_\_\_\_\_(2nd)\_\_\_\_\_
2. Police Department

1. Engineer’s Report(Gordon L. Brown Associates)
   1. Pine St cul-de-sac
2. Residents – Public CommenT
3. North Hopewell/Winterstown Fire Company’s Report
   1. Fire Hall Call Report
4. Zoning Officer’s Report(Stanley McKinsey)
   1. Monthly check on activities
5. Road Master’s Report
6. Solicitor’s Report( Doug Myers)
   1. Opt in/out building code
7. President’s Report(Herb Grove)
   1. SPCA
8. Vice President’s Report(Dan Shenberger)
9. Mayor’s Report(Wayne Hildebrand)
10. SECRETARY’S REPORT
    1. Mowing Contract

# Old Business

# New Business

* 1. Ambulance Report (Yvonne Richardson)

# Open Floor to Attendees/Council Members

# Adjournment(Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEXT REGULAR MONTHLY MEETING

Tuesday, May 10, 2022@ 7:00 pm