##### AGENDA -February 14, 2023

* Call to Order (Council President) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time
* Pledge of Allegiance-
* Roll Call/attendance(Please have ALL Guests recite their name and representation.)

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| --- | --- | --- |
| Wayne Hildebrand, Mayor | Herbert Grove, President | Dan Shenberger, *Vice President* |
| Kerrie Ebaugh, Secretary | Brian Orwig, Council Member | Tracey Dufek, Council Member |
| Yvonne Richardson, Council Member | Ed Keeny, Council Member | Ralph Saylor, Council Member |
| Lowell Hildebrand, Road Master | Doug Myers, Solicitor | John Runge |
| Tim Quinan, Police Chief |  |  |
|  |  |  |

1. Action On Secretary/Treasurer’s Reports(President)
   1. Approval of Regular Meeting Minutes January 10, 2023 (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Approval of Treasurer’s Report (February 14, 2023) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. Presentation of February 14, 2023 “Current Bills Due” and Approval for payment Motioned) \_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_
2. Police Department

1. Engineer’s Report(Gordon L. Brown Associates)
2. Residents – Public CommenT
3. North Hopewell/Winterstown Fire Company’s Report
   1. Fire Hall Call Report
4. Road Master’s Report
5. Ambulance Report (Yvonne Richardson)
6. Solicitor’s Report( Doug Myers)
   1. Building Permit Fees
7. President’s Report(Herb Grove)
   1. Commercial Permits-Brian McCleary
8. Vice President’s Report(Dan Shenberger)
   1. Penn Waste
9. Mayor’s Report(Wayne Hildebrand)
10. SECRETARY’S REPORT
    1. Ambulance Agreement

# Old Business

# New Business

# Open Floor to Attendees/Council Members

# Adjournment(Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEXT REGULAR MONTHLY MEETING

Tuesday, March 14, 2023@ 7:00 pm