##### AGENDA –February 8, 2022

* Call to Order (Council President) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time
* Pledge of Allegiance-
* Roll Call/attendance(Please have ALL Guests recite their name and representation.)

|  |  |  |
| --- | --- | --- |
| Wayne Hildebrand, Mayor | Herbert Grove, President | Dan Shenberger, *Vice President* |
| Kerrie Ebaugh, Secretary | Brian Orwig, Council Member | Stan McKinsey, Zoning Officer |
| Yvonne Richardson, Council Member | Ed Keeny, Council Member | Ralph Saylor, Council Member |
| Tracey Snyder, Council Member | Doug Myers, Solicitor | John Runge |
| Lowell Hildebrand, Road Master | Tim Quinan, Police Chief |  |
|  |  |  |

1. Action On Secretary/Treasurer’s Reports(President)
	1. Approval of Reorganization Meeting Minutes January 3, 2022 (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Approval of Regular Meeting Minutes January 3, 2022) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. Approval of Treasurer’s Report (February 8, 2022) (Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	4. Presentation of February 8, 2022“Current Bills Due” and Approval for payment (Motioned)\_\_\_\_\_\_\_(2nd)\_\_\_\_\_
2. Police Department

1. Engineer’s Report(Gordon L. Brown Associates)
	1. Pine St cul-de-sac
2. Residents – Public CommenT
	1. Brian McCleary/ Kevin Hertzog
3. North Hopewell/Winterstown Fire Company’s Report
	1. Fire Hall Call Report
4. Zoning Officer’s Report(Stanley McKinsey)
	1. Monthly check on activities
5. Road Master’s Report
6. Solicitor’s Report( Doug Myers)
7. Pine St cul-de-sac
8. President’s Report(Herb Grove)
9. Vice President’s Report(Dan Shenberger)
10. Mayor’s Report(Wayne Hildebrand)
11. SECRETARY’S REPORT

# Old Business

# New Business

* 1. Ambulance Report (Yvonne Richardson)

# Open Floor to Attendees/Council Members

# Adjournment(Motioned)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Time)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEXT REGULAR MONTHLY MEETING

Tuesday, March 8, 2022@ 7:00 pm